

# NAPEX 2005

*An American Philatelic Society Accredited  
National Level Exhibition*

## PROSPECTUS & ENTRY FORM

*The National Philatelic Exhibitions of  
Washington, D.C., Inc.,*

will hold its  
32nd National Stamp Exhibition

**JUNE 3 to 5, 2005**

*at*

**The McLean Hilton at Tysons Corner**  
7920 Jones Branch Drive  
McLean, Virginia 22102

### IMPORTANT DATES

- April 15, 2005 **Closing date for receipt of Entry Form, title page &/or synopsis**  
May 1, 2005 Latest date for receipt of **revisions** of title page & synopsis  
May 27, 2005 **Earliest date** for mailed-in exhibit to arrive  
NB: Packages mailed from overseas must clear customs  
and even when sent by air, can take over two weeks to arrive.  
*Please allow sufficient time.*
- June 1, 2005 **Latest date** for arrival for mailed-in exhibits  
June 2, 2005 Exhibit mounting; exhibitors mounting their own exhibits may do  
so between 2:00 and 6:00 pm.
- June 3, 2005 **NAPEX** opens at 10:00 am  
June 4, 2005 **NAPEX** Awards Banquet at 7:30 pm (tickets may be purchased by  
Official Entry Form or at the show).  
June 5, 2005 **NAPEX** closes at 4:00 pm. Exhibit dismantling commences as  
soon as possible thereafter.

## **NAPEX 2005**

### **Conditions for Exhibiting**

#### **A: ELIGIBILITY**

1. **NAPEX** is open to all collectors regardless of philatelic affiliation who conform to the rules contained in this Prospectus, and apply on the Official Entry Form.
2. All material exhibited must be owned by the person (or an immediate family member) whose name appears on the Official Entry Form. Material with dual or corporate ownership entered for competition is respectfully declined.
3. The exhibit must not contain material being offered for sale during the course of the show.
4. An exhibit whose material was purchased or inherited substantially intact may not be exhibited competitively until at least 50% of its content is composed of material from other sources.
5. Junior exhibitors must be under the age of 21 on June 3, 2005.
6. Exhibits that have won the Grand Award at a previous **WPS show** in the same exhibition year, won the APS - sponsored Champion-of-Champions competition or been in that competition three times, won an international Grand Prix (national, international or honor), or won three large gold medals at the international level are not eligible to exhibit competitively.
7. No exhibit may be shown competitively at NAPEX two years in a row.
8. Exhibitors' names will appear in the program and will be used in conjunction with the awards. To remain anonymous, exhibitors must so advise the Exhibits Committee on the Entry Form and furnish a pseudonym.

#### **B: EXHIBITS**

1. *General Competition Exhibits* must comprise a minimum of two frames and a maximum of ten frames. *Youth Competition Exhibits* must comprise a minimum of one frame and a maximum of five frames.
2. This prospectus and Entry Form does **NOT** cover the Literature Competition at NAPEX 2005. Exhibitors interested in entering publications in this competition must contact *Norval Rasmussen* 1526 Mileground Rd Morgantown, WV 26505 or by email : literature@napex.org.
3. An exhibitor may request consideration of more than one exhibit providing separate Entry Forms are submitted for each exhibit. No more than two multi frame exhibits will be accepted from the same person.
4. The exhibit must be mounted on pages, numbered on the back in sequential order. Each page must be enclosed in a transparent sheet protector, closed on three sides.
5. Exhibits must not show the name of, or otherwise identify, the owner of the exhibit — although the name and address is permitted on exhibited covers.
6. Forgeries must be so identified; failure to do so may result in the exhibit being downgraded.
7. With the exception of the final preparation of the exhibit pages, all work must be that of the exhibitor.

#### **C: FRAMES AND FLOOR PLAN**

1. Exhibits will be displayed in 3 ft. by 4 ft. standard (Ameripex type) aluminum frames which hold 16 pages (up to 9 by 12 inches) mounted in rows of four pages. Entries with larger, vertical or odd-sized pages may be accommodated but must receive the prior approval of the Committee before they can be accepted.
2. Every effort will be made to avoid splitting an exhibit between rows or turning a corner.
3. The Committee reserves the right to place exhibits according to its own plan. Committee decisions are final.

#### **D: JUDGING AND AWARDS**

1. All exhibits will be judged and awards made in accordance with the *APS Manual of Philatelic Judging*.
2. The Committee will make every effort to obtain special awards and make them available to the jury. These awards will be made at the discretion of the jury and in compliance with the criteria established by their donors.
3. The winner of the **NAPEX** Grand Award shall be eligible for, and will be expected to enter, the APS Champion-of-Champions competition.
4. Unless the exhibitor specifies otherwise on the Entry Form, portions of exhibits may be electronically recorded by low light sensitive camera for use by NAPEX in connection with its judging program, and the winners of the NAPEX Grand and Reserve Grand awards will be expected to allow portions of their exhibits to be electronically recorded for display on the NAPEX Web-site site (www.napex.org) . There will be no charge to the exhibitor. The name of the exhibitor may be withheld on request.
5. All awards will be presented at the **NAPEX** Awards Banquet, to be held Saturday June 5, 2005 at 7:30 pm. Banquet tickets may be ordered on and paid for along with the Entry Form.

## **E: EXHIBIT CLASSIFICATION**

Exhibit classifications are used for judging purposes and to determine eligibility for special awards. Exhibitors should select, and note the classification on the Entry Form that best describes their exhibit. However, the final classification category rests with the jury, whose decision will be final and without appeal.

## **F: LIABILITY AND INSURANCE**

1. **NAPEX** will take all practical precautions to ensure exhibit safety and proper handling during the exhibition, including 24-hour professional security surveillance. However, no liability will attach to **NAPEX**, any of its officers, directors, Committee members or representatives, or to The McLean Hilton at Tysons Corner or any of its employees or departments for any loss or damage whatsoever to any material, whether submitted for competition or not for competition, arising from any cause or reason whatsoever.
2. No special security arrangements can be made by an exhibitor without the prior approval of the Committee.
3. Any desired insurance is the exhibitor's sole responsibility. Any coverage obtained should include the period of the show and the time the exhibit is in transit to and from the exhibition, or in storage.

## **G: LOGISTICS**

1. Exhibits will be mounted Thursday, June 2, 2005. Mailed-in exhibits will be mounted by the Committee with such other volunteer assistance as may be required. Exhibitors desiring to mount their own exhibits should arrive at The McLean Hilton at Tysons Corner on that day between 2:00 pm and 6:00 pm.
2. Exhibits will be dismantled starting as soon as possible after the close of **NAPEX** on Sunday, June 5, 2005 in order determined by lottery. For security reasons, no exhibit may be dismantled earlier (*travel plans should be made accordingly*). The exhibit may be removed thereafter only when signed for by the exhibitor or duly authorized agent (as indicated on the Entry Form), and only when checked out and released by the Committee.
3. Mail in exhibits will be returned by USPS Express mail at exhibitor's expense, other means of return shipping requires prior approval of the Exhibits Committee. Exhibitors should include funds for return postage with their application, or with the exhibit at the time they mail it in. The committee reserves the right not to return exhibits until payment of postage in full has been provided.

## **H: FEES AND ENTRY PROCEDURES**

1. To be considered for acceptance as an exhibitor at NAPEX, all entrants must complete a **separate Entry Form** for each exhibit desired to be entered, returning to: **Paul Magid, Exhibits Chairman, P. O. Box 6363, Washington D.C. 20015** prior to **April 15, 2005**.
2. The Entry Form must be accompanied by:
  - Ten (10) copies of the title page and/or synopsis of the exhibit. These may later be modified and resubmitted by exhibitor at any time prior to April 15, 2005.
  - A check or checks made payable to NAPEX which should include:
    - \_\_\_ The \$10 per frame fee for each general class exhibit (Youth Open Exhibits are accepted gratis) or a \$30 fee for a one frame exhibit.
    - \_\_\_ The cost of return Express Mail postage, should the exhibitor request his or her exhibit be returned by mail (Exhibitors may, if they wish, mail the return postage with their exhibit).
    - \_\_\_ \$45 for each banquet ticket desired.
3. Notification regarding whether an exhibit has been accepted will be mailed to each applicant as soon as practicable after receipt of the Entry Form, the required copies of the title page, and fees. Fees will be returned to any exhibitor whose exhibit has not been accepted.
4. NAPEX reserves the right to accept or reject any exhibit for any reason whatsoever. In the event more applications are received than can be accommodated, entries from members of convening societies will receive preference in the allocation of frames.
5. Questions regarding exhibiting and the application process should be addressed to: Paul Magid, Exhibits Chairman, phone (202) 363-3135 or email at [exhibits@napex.org](mailto:exhibits@napex.org) or the Exhibits Deputy Chairman, Vincent Knaus, at (703) 967-8472.

## **I: GENERAL**

1. Any and all questions that may arise concerning the exhibition and not provided for by these rules and regulations shall be decided by the Committee at its sole and absolute discretion, and whose decision shall be final.
2. Signing of the Entry Form by either the exhibitor or the exhibitor's duly authorized agent shall signify understanding and unqualified acceptance of all rules, regulations, and conditions printed in this Prospectus.
3. Latest details of **NAPEX** may be obtained from the Web-site: [www.napex.org](http://www.napex.org)



**NAPEX 2005**

**Entry Form**

**Closing Date: April 15, 2005**

**Please complete this form in type or block letters, and return with *ten copies of the title page and/or a synopsis of the exhibit*, and a check in US funds, made payable to NAPEX, for all applicable fees to:**

**Paul Magid  
P.O. Box 6363  
Washington, D.C. 20015**

Title: .....

Description in 25 words or less of the exhibit for use in the NAPEX Program:

.....  
.....  
.....

Number of Frames Requested: .....

Indicate Classification of Exhibit (see **APS Manual of Philatelic Judging: How Exhibits are Judged**, 5th edition, 2002, for explanations of these classes):

General Class (indicate division below):

- Postal Division
- Revenue Division
- Thematic Division
- Display Division
- Charity / Promotional / Cinderella Division
- Illustrated Mail Division

One Frame Class (indicate division below):

- Postal Division
- Revenue Division
- Thematic Division
- Display Division
- Charity / Promotional / Cinderella Division
- Illustrated Mail Division

Youth Class (age as of 6/3/05  )

Noncompetitive

Court of Honor

**Literature Class Please Note:** Entry to the Literature Class requires a separate application. See attached Prospectus, para. B. 2., for instructions regarding obtaining these forms.

List three most recent awards for this exhibit:

SHOW	AWARD

Please indicate society affiliations in order to qualify for special awards available only to society members

- Confederate Stamp Alliance
- Mobile Post Office Society
- First Time Exhibitor

- Ottoman and Near East Philatelic Society
- Society of Indo-China Philatelists
- Member of a Virginia Philatelic Federation affiliated club

**REQUIRED & OPTIONAL FEES**

Amount enclosed for frame fees at \$10 per frame (Youth gratis) \$.....

Amount enclosed for one frame exhibit(s) at \$30 per frame (Youth gratis) \$.....

Amount enclosed for return postage and insurance \$.....

Amount banquet tickets at \$45 each (Number required .....) \$.....

Total \$ .....

(over)

## Entry Form Continued

If you do not wish your name used in the program or palmares please provide a pseudonym under which you wish to be listed. If no name is listed here, the exhibit will be referred to as "Anonymous."

.....

Check here if you do not want your exhibit electronically recorded

Exhibitor plans to attend NAPEX yes  no

Exhibitor plans to stay at the McLean Hilton  
(a special rate of \$106 per night is available from the hotel.) yes  no

Exhibit will be delivered by:  Self  Agent\*  Mail\*\*

Exhibit will be returned by:  Self  Agent\*  Mail\*\*

\* If this box is checked, please provide the name of the Agent: .....

\*\* If this box is checked, **you must mail the exhibit to arrive between May 28 and June 2, 2005**, and provide return Express Mail fees. NAPEX requires the use of USPS Express Mail unless the exhibitor has received prior approval from the Exhibits Committee to use an alternative mail service.

**I, the undersigned, have read the rules for exhibiting and hereby certify that I am eligible to exhibit under the terms outlined therein. I further understand that if accepted as an exhibitor, I will be responsible for insuring my exhibit, and agree that no liability for loss or damage to any of the materials exhibited will attach to NAPEX, any of its officers, directors, Committee members, or representatives, the McLean Hilton Hotel at Tysons Corner, or any of its employees or departments.**

Exhibitor's Name: .....

Mailing Address :.....

City, State, and Zip Code: .....

Telephone Number & e-mail address (in case exhibitor needs to be contacted):

.....

Exhibitor's Signature:.....